**Minutes of a Meeting of Woodford Parish Council held on Tuesday 15th October 2024 in the Schoolroom of the Baptist Church, Rose Terrace, commencing at 7.30pm**

1. **Present:**
	1. Councillors: Mr G Banham (chair), Mrs S Bryant, Mr N Chapman, Mrs Fothergill, Mrs J Hathaway, Mrs C Hughes, Mr S O’Donnell, Mr C Swiecicki and Mr M Vaughan.
	2. Mr P T Bird (Clerk).
2. **Apologies for absence:**
	1. Mr Sharples, Ms Southcombe, Mr I Vaughan, Mr Hurst. Cllr Maxwell
	2. Clerk reminded Councillors that any vacancies now occurring would not need to be filled due to election being held within six months (1st May 2025)
3. **Minutes of last Meeting:**
	1. The minutes of the September Parish Council Meeting having been circulated were agreed as a true record.
4. **Public Participation:**
	1. **Electors.** None
	2. **Police Comments.** The Police were not in attendance.
	3. **Councillor D Maxwell (NNC**) was not in attendance however, had asked which evening of the week would be preferred for a meeting re Kettering Energy Park. Agreed Tuesday would be preferred.
5. **Matters arising from the minutes:**
	1. **Kettering Energy Park.** No further correspondence had been received
	2. **Bus Service to Rushden Lakes**. Clerk had produced a poster and posted a various location.
	3. **Skips on Playing Field**. It was noted that whilst some tidying had been carried out, there was still some way to go and the skips were still located adjacent to the club buildings. Clerk to write to the club again asking for their proposed target date.
	4. **Noise Dukes Arms.** The Clerk had responded to the correspondent with details of how to complain about noise
6. **Planning Matters:**
	1. **Planning Decisions**:
		1. **2 Alledge Drive.** Creation of vehicular access. NE/24/00339/FUL **Withdrawn.**
		2. **35A High Street** Replacement windows and re-instatement of front wall NE/24/00601/FUL **Permitted.**
	2. **New Planning Application(s):**
		1. None.
	3. **Other Planning Matters:**
		1. None.
7. **New Correspondence / Clerk’s announcements:**
	1. **Christmas Fair.** Confirmation had been received a small fair would be held on first Sunday afternoon in December. Councillors requested that organiser be asked to try and ensure cars were parked considerately.
8. **Accounts For Payment:**

 Balance end of September 2024 **£24,521.93**

 **Less**

 2599 Mr P Bird – Clerk (14 hours) £460.00

 2600 Mr D Bosworth (8 hours) £87.12

 2601 E.on Quarterly Maintenance £245.40

 2602 R&G Verge Maintenance £48.00

 2603 Mr P Bird reimbursement timber for playground seat £84.57

 2604 Royal British Legion Poppy Appeal £100.00

 £1,384.53 **£23,137.40**

It was resolved that these invoices and amounts be approved for payment.

1. **Meet and Greet Proposal**
	1. It was agreed that this now be deferred until the new year.
2. **Playing Field Report**
	1. Mr Chapman had nothing to report.
3. **Report from Joint Action Group**
	1. Mr M Vaughan had nothing to report.
4. **Other Business for future meetings**
	1. None

There being no further business the Chairman closed the meeting at 8.01pm.

Signed Date